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"Bibliografia italiana sulla guerra  
europea:" anno 1 p. [373]-380.

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BY 4.0 license "Francesca Billiani and

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Laura Pennacchiotti draw brilliantly and with precision the evolution of the new architecture and of the national novel (with insights on translations of international novels), whose profiles had been shaped from different angles, especially in the 1930s. These two fields, apparently so distant one from the other, had never been analysed in parallel. This book does this and uncovers several points of contact between the two, spanning propaganda and theoretical turning points." —Chiara Costa and Cornelia Mattiacci, Fondazione Prada, Italy

"This book shows convincingly how the arte di Stato during Fascism was created with the morality of a new novel as well as architecture. It is surprising to read how one of the representatives of State art, Giuseppe Bottai, is also one of the finest critics

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of realist novels and rationalist architecture. More than parallel endeavours, the system of the arts during the Fascist regime should be viewed as a series of intersections of cultural, political and aesthetic discourses." —Monica Jansen, Utrecht University, The Netherlands

Architecture and the Novel under the Italian Fascist Regime discusses the relationship between the novel and architecture during the Fascist period in Italy (1922-1943). By looking at two profoundly diverse aesthetic phenomena within the context of the creation of a Fascist State art, Billiani and Pennacchietti argue that an effort of construction, or reconstruction, was the main driving force behind both projects: the advocated "revolution" of the novel form (realism) and that of architecture (rationalism). The book is

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divided into seven chapters, which in turn analyze the interconnections between the novel and architecture in theory and in practice. The first six chapters cover debates on State art, on the novel and on architecture, as well as their historical development and their unfolding in key journals of the period. The last chapter offers a detailed analysis of some important novels and buildings, which have in practice realized some of the key principles articulated in the theoretical disputes. Francesca Billiani is Senior Lecturer in Italian Studies and Director of the Centre for Interdisciplinary Research in the Arts and Languages at the University of Manchester, UK. Laura Pennacchietti is Research Associate in Italian Studies at the University of Manchester, UK.

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This collection of essays explains and encourages new reflection on Paul Rabinow's pioneering project to anthropologize the West. His goal is to exoticize the Western constitution of reality, emphasize those domains most taken for granted as universal, and show how their claims to truth are linked to particular social practices, hence becoming effective social forces. He has recently begun to focus on the core of Western rationality, in particular the practices of molecular biology as they apply to our understanding of human nature. This book moves in new directions by posing questions about how scientific practice can be understood in terms of ethics as well as in terms of power. The topics include how French

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socialist urban planning in the 1930s engineered the transition from city planning to life planning; how the discursive and nondiscursive practices of the Human Genome Project and biotechnology have refigured life, labor, and language; and how a debate over patenting cell lines and over the dignity of life required secular courts to invoke medieval notions of the sacred. Building on an ethnographic study of the invention of the polymerase chain reaction--which enables the rapid production of specific sequences of DNA in millions of copies Rabinow, in the final essay, reflects in dialogue with biochemist Tom White on the place of science in modernity, on science as a vocation, and on the differences between the human and natural sciences.

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The classic text of Italian workerism available in English for the first time *Workers and Capital* is universally recognised as the most important work produced by operaismo, a current of political thought emerging in the 1960s that revolutionised the institutional and extra-parliamentary Left in Italy and beyond. In the decade after its first publication in 1966, the debates over *Workers and Capital* produced new methods of analysis and a new vocabulary for thousands of militants, helping to inform the new forms of workplace, youth, and community struggle. Concepts such as “neocapitalism,” “class composition,” “mass-worker,” “the plan of capital,” “workers’ inquiry” and “co-research” became established as part of the Italian Left’s political lexicon. Five decades since it was first published,

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Workers and Capital remains a key text in the history of the international workers' movement, yet only now appears in English translation for the first time. Far from being simply an artefact of the intense political conflicts of the 1960s, Tronti's work offers extraordinary tools for understanding the powerful shifts in the nature of work and class composition in recent decades.

The history of totalitarian states bears witness to the fact that literature and print media can be manipulated and made into vehicles of mass deception. *Censorship and Literature in Fascist Italy* is the first comprehensive account of how the Fascists attempted to control Italy's literary production. Guido Bonsaver looks at how the country's major publishing houses

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and individual authors responded to the new cultural directives imposed by the Fascists. Throughout his study, Bonsaver uses rare and previously unexamined materials to shed light on important episodes in Italy's literary history, such as relationships between the regime and particular publishers, as well as individual cases involving renowned writers like Moravia, Da Verona, and Vittorini. *Censorship and Literature in Fascist Italy* charts the development of Fascist censorship laws and practices, including the creation of the Ministry of Popular Culture and the anti-Semitic crack-down of the late 1930s. Examining the breadth and scope of censorship in Fascist Italy, from Mussolini's role as 'prime censor' to the specific experiences of female writers, this is a fascinating look at the vulnerability of

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culture under a dictatorship.

## Della Quarta Rivoluzione

Terror and Democracy in Stalin's Russia is the first book devoted exclusively to popular participation in the "Great Terror," a period in which millions of people were arrested, interrogated, shot, and sent to labor camps. In the unions and the factories, repression was accompanied by a mass campaign for democracy. Party leaders urged workers to criticize and remove corrupt and negligent officials. Workers, shop foremen, local Party members, and union leaders adopted the slogans of repression and used them, often against each other, to redress long-standing grievances. Using new, formerly secret archival sources, Terror and Democracy in Stalin's Russia shows how ordinary people moved in clear stages toward

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madness and self-destruction. Wendy Z. Goldman is a professor of history at Carnegie Mellon University. She is author of *Women, the State and Revolution: Soviet Family Policy and Social Life, 1917-1936* (Cambridge, 1993), winner of the Berkshire Conference Book Award, as well as *Women at the Gates: Gender and Industry in Stalin's Russia* (Cambridge, 2002).

In *Socialism of Fools*, Michele Battini focuses on the critical moment during the Enlightenment in which anti-Jewish stereotypes morphed into a sophisticated, modern social anti-Semitism. He recovers the potent anti-

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Jewish, anticapitalist propaganda that cemented the idea of a Jewish conspiracy in the European mind and connects it to the atrocities that characterized the Jewish experience in the nineteenth and twentieth centuries. Beginning in the eighteenth century, counter-Enlightenment intellectuals and intransigent Catholic writers singled out Jews for conspiring to exploit self-sustaining markets and the liberal state. These ideas spread among socialist and labor movements in the nineteenth century and intensified during the Long Depression of the 1870s. Anti-Jewish anticapitalism then migrated to the Habsburg Empire with the Christian Social Party; to Germany with the Anti-Semitic Leagues; to France with the nationalist movements; and to Italy, where Revolutionary Syndicalists

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made anti-Jewish anticapitalism the basis of an alliance with the nationalists. Exemplified best in the Protocols of the Elders of Zion, the infamous document that "leaked" Jewish plans to conquer the world, the Jewish-conspiracy myth inverts reality and creates a perverse relationship to historical and judicial truth. Isolating the intellectual roots of this phenomenon and its contemporary resonances, Battini shows us why, so many decades after the Holocaust, Jewish people continue to be a powerful political target.

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